



# CITY OF ASH GROVE NEWS

ISSUE 332  
Telephone 751-2333

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov)

APRIL 2024  
Facsimile 751-3814

**Mayor**

Caleb Smith

**Council**

Kyle Feasel  
Kristina Fry  
Ty Thornton  
Cody Allhands

**City Clerk**

Melissa Mau

**Utility Billing**

**Clerk**

Jennifer Wilkinson

**Public Works**

Director Chris Boyd  
Ray Lynch  
Dustin Brown

**Building/Code**

**Enforcement**

Chris Boyd

**Police Chief**

John Davis

**Assistant Police**

**Chief**

Bob Bell

**Corporal**

Matthew Adkins

**Officers**

Cody McClure

**Park Board**

Vacant

**Planning &**

**Zoning Board**

Doug Renshaw

**Fire Department**

Chief Tony Monnig

**EMERGENCY 911**

**Liberty Electric**

1-800-206-2300

**GFL (Trash)**

1-417-851-1900

**Spire**

1-800-582-1234

**ANNUAL PRIMACY FEE**

The Missouri Department of Natural Resources Public Drinking Water Branch requires cities to charge an annual primacy fee to it's water customers. This fee will be added to the April billing. Ash Grove has less than 1000 connections so the fee set by the state is \$4.60 for residential addresses billed and \$16.48 for large meters greater than 1 inch but no more than 2 inches. The state uses these fees for testing drinking water, inspections, compliance activities, complaint investigations as well as technical assistance. For more information please visit: <https://dnr.mo.gov>.

**SPRING CLEAN UP 2024**

Public Works, Code Enforcement, & GFL Environmental have partnered once again for a Curb Side Pick Up the week of April 8th - 13th for those living inside the city limits. Please call City Hall to add your name & address to our list. Note: Cut off date to be added to the list will be Thursday, April 11th. Thank you for participating in the clean up!

**ARBOR DAY TREE PLANTING**

The Ash Grove Tree Board & City Staff invite the community to join us for our annual Arbor Day Event celebrating our 18 year Tree City USA Status. We will be planting a Eastern Red Bud at "Killingsworth Hall" the former American Legion Building at 109 N Calhoun Ave beginning at 3:30 pm. Many resources for the community will be available from Missouri Department of Conservation, Liberty Electric & more.

**ASH GROVE FARMERS MARKET-CITY PARK**

Saturdays from 9 am to 12 Noon beginning April 6th - October 26th. Shop fresh food grown locally & support small business development by shopping the weekly market.

**UPCOMING EVENTS**

**Sunday, April 7 -** First Christian Church, 211 N Calhoun will host an old fashioned picnic on the church grounds, or inside weather permitting, at 11 am with worship music and dressing in fashions from the past. Everyone welcome.

**Friday, Saturday, & Sunday May 3rd - 5th -** Ash Grove Sunshine Center Spring Fling Plant Sale. Fri. 3 - 7 pm, Sat. 8 am to 5 pm, & Sat. 11 am to 4 pm.

**Nathan and Olive Boone Historic Site, 7850 N State Hwy V**

April through October

OPEN Wednesday - Saturday from 10 am to 4 pm

Sunday from 1 pm to 4 pm

Closed Monday & Tuesday (417) 751-3266



**DATES TO REMEMBER**

- \* Tuesday, April 2 - Municipal General Election
- \* Wednesday, April 3 - Water Bills Due by 4:30 pm
- \* Thursday, April 4 - Water Bill Penalty Applied
- \* Friday, April 5 - Water Bills Mailed
- \* Wednesday, April 10 - Monthly Siren Test 10 am
- \* Thursday, April 11 - Planning & Zoning Public Hearing, re-zoning of 400 E. Boone Street at 6 pm
- \* Thursday, April 11 - Planning & Zoning Regular Meeting 7 pm
- \* Thursday, April 11 - Ash Grove Masonic Lodge #100 Meeting 7 pm
- \* Thursday, April 18 - Food Pantry Bagging Day
- \* Saturday, April 20 - Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. DRIVE UP ONLY OR BY APPOINTMENT AT 379-4421.
- \* Monday, April 22 - Fire Department Meeting 6 pm
- \* Monday, April 22 - Earth Day!
- \* Tuesday, April 23 - City Council Public Hearing for water/sewer rate increase at 6 pm
- \* Tuesday, April 23 - City Council Regular Meeting 7 pm
- \* Wednesday, April 24 - Administrative Professional's Day!
- \* Thursday, May 2 - National Day of Prayer 12 Noon at City Hall
- \* Saturday, May 4 - City Wide Garage Sale
- \* Friday, May 10 - Veterans Memorial Re-Dedication Ceremony at 1 pm

**BARGAINS AND BLESSINGS 401 E BOONE**

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

**SUNSHINE CENTER 310 N PERRYMAN 751-3826**

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$3.50 for seniors. Patrons under 60 cost is \$7.00.

Monday Night Jam Sessions & Dance, donations at the door, bring snacks to share from 6 - 8:30 pm.

**RECYCLING CENTER 704 INDUSTRIAL DRIVE**

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

Rent the Barham House for \$65.00, Fax \$1.00 per 3 pages

**DIAPER BANK 403 E BOONE**

The United Methodist—Presbyterian Church Diaper Bank distribution is Saturday, April 20th. Pre-registration by Saturday, April 14th by emailing your name, address, and phone number, plus the name and product size for baby/child/adult to: [agfriendsandneighbors@gmail.com](mailto:agfriendsandneighbors@gmail.com).

**Contact Information for City of Ash Grove**

Mayor:	<a href="mailto:caleb.smith@ashgrovemmo.gov">caleb.smith@ashgrovemmo.gov</a>
Chief of Police:	<a href="mailto:john.davis@ashgrovemmo.gov">john.davis@ashgrovemmo.gov</a>
City Clerk:	<a href="mailto:melissa.mau@ashgrovemmo.gov">melissa.mau@ashgrovemmo.gov</a>
Public Works:	<a href="mailto:chris.boyd@ashgrovemmo.gov">chris.boyd@ashgrovemmo.gov</a>
Utility Billing:	<a href="mailto:jennifer.wilkinson@ashgrovemmo.gov">jennifer.wilkinson@ashgrovemmo.gov</a>